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Bib Data Sheet

CONFIRMATION NO. 9391

|                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/391,966                                                                                                                                                                                                                                                                   | <b>FILING DATE</b><br>09/08/1999<br><b>RULE</b>                                                                   | <b>CLASS</b><br>455           | <b>GROUP ART UNIT</b><br>2685                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b>                                   |
| <b>APPLICANTS</b><br>RICHARD J. DITZIK, BONITA, CA;<br><b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A DIV OF 08/832,923 04/04/1997 PAT 5,983,073<br><b>** FOREIGN APPLICATIONS *****</b>                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                              |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 09/27/1999                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                              |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>18<br><b>INDEPENDENT CLAIMS</b><br>10 |
| <b>ADDRESS</b><br>27058                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                              |
| <b>TITLE</b><br>WIRELESS HANDSET COMMUNICATION SYSTEM                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                              |
| <b>FILING FEE RECEIVED</b><br>458                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                              |

(14)

23 24 31 40 41 42 43 50-53

(44)

45 46 47 48 49